



**AGENDA FOR THE REGULAR MEETING
OF THE CITY COUNCIL
OF THE CITY OF SPRINGVILLE, UTAH
COUNCIL CHAMBERS, 50 SOUTH MAIN STREET
MARCH 4, 2008 – 7:00 P.M.**

CALL TO ORDER

APPROVAL OF THE MEETING'S AGENDA

APPROVAL OF THE MINUTES

MAYOR'S COMMENTS

PUBLIC COMMENT: Audience members may bring any item not on the agenda to the Mayor's and Council's attention. Please complete and submit a "Request to Speak" form. Comments will be limited to two or three minutes, at the discretion of the Mayor. State Law prohibits the Council from acting on items that do not appear on the agenda.

CONSENT AGENDA

1. Approval of all City purchase orders properly signed (Springville City Code §2-10-110(5))
2. Approval of a bid award and contract for the Springville Museum of Art summer 2008 flower bed planting and maintenance
3. Approval of a bid award and contract with Nelson Contractors, Inc. for the demolition of the SCORS Building and Mr. Tubbs Laundry in the amount of \$35,000.00
4. Approval of a Resolution authorizing the use of Springville City's 2008 allocation of HOME funds and Community Housing Development Organization funds to assist in the development of affordable housing projects located in Utah County
5. Approval of Resolution declaring a surplus and authorizing its disposal
6. Approval of a contract with Mr. Dean Allan for services as the Spanish Fork/Springville Airport Secretary
7. Approval of an Ordinance amending the composition of the Spanish Fork/Springville Airport Board to remove the Airport Manager as a sitting member

ACTION ITEMS:

8. Discussion of a request by South Utah Valley Municipal Water Association (SUVMWA) to approve bonding for the purchase of 240-acres intended for a regional sewer treatment facility

MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS

CLOSED SESSION, IF NEEDED – TO BE ANNOUNCED IN MOTION

ADJOURNMENT

Copies of the agenda were posted on the City website at www.springville.org/agendasminutes, the Civic Center and delivered to the Mayor, City Council members, City Attorney, news media, adjacent cities, Utah County and Nebo School District on February 28, 2008.
- Venla Gubler, City Recorder

In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at (801) 489-2700 at least three business days prior to the meeting.