



**NOTICE OF MEETING
AND AGENDA FOR THE
PLANNING COMMISSION
OF SPRINGVILLE, UTAH**

March 11, 2008

Notice is hereby given that the Planning Commission of Springville will hold a public meeting in the Council Chambers of the Springville City Civic Center (50 South Main) on Tuesday, March 11, 2008. The meeting will commence at **7:00 p.m.**

The Springville City Planning Commission will meet for a briefing of the agenda items at **6:30 p.m.** in the Springville City Civic Center. This will be a public meeting where testimony will be heard and action will be taken on the agenda items. The agenda for the Commission meeting to follow will be as follows:

1. Call to order:
Approval of Agenda
2. * Consideration of the Consent Agenda
 - a. American West Bank seeking approval for Jackson Sutton Plat C, a vacation and minor subdivision located at about 59 West 900 North in the CC – Community Commercial zone.
 - b. Kevin Madson & Associates seeking site plan approval for the Merit College Preparatory Academy, a charter school located at about 700 North 1500 West in the R1-15, Single Family residential zone.
 - c. Howard Stewart seeking preliminary plan approval for the Canyon View Subdivision, Plat “C,” a minor subdivision, located at 820 South 2100 East in the R1-10 and R1-15, Single Family Residential Zones.
 - a. Sport Electric Vehicles, Inc. DBA Berline located at about 1335 West 1650 North, Suite B is seeking a Conditional Use Permit for the assembly of golf carts in the BP – Business Park zone.
 - i. Public Hearing
 - ii. Consideration
 - b. Springville City seeking to amend the General Plan at about 300 and 400 South and 400 and 800 East from Commercial to Medium Density Residential.
 - i. Public Hearing
 - ii. Consideration
 - c. Springville City seeking to amend the Official Zone Map at about 300 and 400 South and 400 and 800 East from PO – Professional Office to R2, Single and Two Family Residential.
 - i. Public Hearing
 - ii. Consideration
4. Administrative Session
5. Any new / unfinished business
 - a. Discussion and consideration for the election of the Planning Commission Chairperson.
3. Legislative Session

PUBLIC COMMENT MAY BE ACCEPTED AT THE DISCRETION OF THE CHAIRMAN

The City will provide reasonable accommodations for anyone attending this meeting. If you have special needs, please contact the Community Development Department at 491-7861. Please notify the City of your needs at least 48 hours in advance. Copy of agenda delivered to the Mayor, City Council members, Planning Commission members, City Attorney and mailed/faxed to adjacent cities, Utah County and Nebo School District. Agenda posted on the bulletin boards in the City Civic Center on March 7, 2008.

*The Consent Agenda includes items that are administrative actions where no additional discussion is needed. When approved, the recommendations in the staff reports become the action of the Commission. The Consent Agenda provides an opportunity for public comment. If after the public comment the Commission removes an item from the consent agenda for discussion, the item will keep its agenda number and will be added to the Administrative Session for discussion, unless placed otherwise by the Commission.

THIS AGENDA SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE
(Last modified March 2008)